



Qualities of those who submit to Allah

As mentioned in Surah **الشُّورَى** Ash-Shura

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

We all belong to Allah

4. To Him belongs whatever is in the heavens and whatever is on the earth, and He is the Most High, the Most Great.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ
الْعَلِيُّ الْعَظِيمُ

Allah's plan – Being one mankind, we are of different backgrounds

8. And if Allah had willed, He could have made them one nation, but He admits whom He wills into His mercy. And the wrongdoers, for them there isn't any protector, nor a helper.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَكِنْ
يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمُونَ مَا
لَهُمْ مِنْ وَلِيٍّ وَلَا نَصِيرٍ

In each background, we are created as pairs

11. The Creator of the heavens and the earth. He has made for you mates from yourselves, and mates among the cattle. He multiplies you thereby. Not a thing is like unto Him. And He is the All Hearer, the All Seer.

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ
أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا
يَذَرُوكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ
السَّمِيعُ الْبَصِيرُ

Extending and restraining worldly provision is Allah's decision

12. His are the keys of the heavens and the earth. He extends provision for whom He wills, and straitens (it for whom He wills). Indeed, He is the All Knower of all things.

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ يَبْسُطُ
الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ
عَلِيمٌ

Allah is Just and He set up Balance so mankind can do justice

17. Allah it is who has sent down the Book with truth and the Balance. And

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ

what will make you know, perhaps the Hour is near.

وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ ﴿٧﴾

Allah is the Absolute Provider to His creation

19. Allah is Subtle with His slaves. He provides for whom He wills. And He is the All Strong, the All Mighty.

اللَّهُ لَطِيفٌ بِعِبَادِهِ ۖ يَرْزُقُ مَنْ يَشَاءُ ۗ وَهُوَ
الْقَوِيُّ الْعَزِيزُ ﴿١٩﴾

Man's choice to strive for worldly life or for Hereafter

20. Whoever desires the harvest of the Hereafter, We give him increase in its harvest. And whoever desires the harvest of the world, We give him thereof, and for him there is not any portion in the Hereafter.

مَنْ كَانَتْ يُرِيدُ حَرْثَ الْآخِرَةِ نَزَدَ لَهُ فِي
حَرْثِهِ ۖ وَمَنْ كَانَتْ يُرِيدُ حَرْثَ الدُّنْيَا
نُؤْتِيهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ
﴿٢٠﴾

When man errs, Allah forgives

25. And He it is who accepts repentance from His slaves, and He pardons the evil deeds, and He knows what you do.

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ
وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ
﴿٢٥﴾

When man calls, Allah responds

26. And He answers (the supplication of) those who believe and do righteous deeds, and increase for them from His bounty. And the disbelievers, for them will be a severe punishment.

وَيَسْتَجِيبُ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ وَيَزِيدُهُمْ مِنْ فَضْلِهِ ۗ
وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ ﴿٢٦﴾

If given unrestricted provision, man will become a tyrant

27. And if Allah had extended the provision for His slaves, they would have committed tyranny on the earth, but He sends down by the measure what He wills. Indeed He is, of His slaves, Informed, Seer.

﴿٢٧﴾ وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي
الْأَرْضِ وَلَٰكِن يُنَزِّلُ بِقَدَرٍ مَّا يَشَاءُ ۚ إِنَّهُ
بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ﴿٢٧﴾

When man despairs, Allah spreads His mercy

28. And He it is who sends down the rain after when they had despaired, and

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا

He spreads out His mercy. And He is the Protector, the Praiseworthy.

وَيَنْشُرُ رَحْمَتَهُ ۗ وَهُوَ الْوَلِيُّ الْحَمِيدُ ﴿٢٨﴾

Calamity is the earnings of man's own hands - Allah forgives much

30. And whatever befalls you of misfortune, it is for what your hands have earned. And He forgives much.

وَمَا أَصَابَكُمْ مِّنْ مُّصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَن كَثِيرٍ ﴿٣٠﴾

Worldly enjoyments are brief – Hereafter is ever lasting

36. So whatever of things you have been given is an enjoyment of the life of the world. And that which is with Allah is better and more lasting for those who believe and upon their Lord they trust.

فَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَّعْ حَيَّوَةَ الدُّنْيَا ۗ وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَىٰ لِلَّذِينَ ءَامَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾

Allah's slaves avoid sins and forgive

37. And those who avoid the greater sins and indecencies, and when they are angry, they forgive.

وَالَّذِينَ سَجَّتْ بُنُونَ كَبِيرِ الْإِثْمِ وَالْفَوَاحِشِ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٧﴾

Allah's slaves respond His call, pray and practice mutual counsel

38. And those who answer the call of their Lord and establish prayer, and whose affairs are a matter of counsel among them, and from what We have provided them, they spend.

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٨﴾

Allah's slaves defend against tyranny

39. And those who, when tyranny strikes them, they defend themselves.

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ ﴿٣٩﴾

Recompense of evil permitted - Forgiving and reconciliation is better

40. And the recompense for an evil is an evil one like it. Then whoever forgives and makes reconciliation, so his reward is from Allah. Indeed, He does not like wrongdoers.

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا ۗ فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ ۗ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٤٠﴾

But no blame in revenge when wrong is done

41. And whoever takes revenge after he has suffered wrong, then for such, upon them is not any way (blame).

وَلَمَنْ أَنْتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِم مِّن سَبِيلٍ ﴿٤١﴾

Blame upon those who do wrong and rebel

42. The way (of blame) is only against those who wrong mankind, and rebel in the earth without right. Those will have a painful punishment.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ
وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ أُولَئِكَ
لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٢﴾

Being patient and forgiving is a matter of courage

43. And whoever is patient and forgives. Indeed, that is of the affairs (requiring) courage.

وَلَمَن صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنَ عَزْمِ
الْأُمُورِ ﴿٤٣﴾

No reprieve after punishment has arrived

44. And he whom Allah sends astray, then for him there is not any protector after Him. And you will see the wrongdoers when they see the punishment, saying, is there any way toward return.

وَمَن يُضِلِّ اللَّهُ فَمَا لَهُ مِن وَّلِيٍّ مِّنْ
بَعْدِهِ وَتَرَى الظَّالِمِينَ لَمَّا رَأُوا الْعَذَابَ
يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِّن سَبِيلٍ ﴿٤٤﴾

Answer the call of your Lord before it is too late

47. Answer the call of your Lord before that there comes from Allah a Day which cannot be averted. You do not have any refuge that Day, nor have you any (power of) denial.

أَسْتَجِيبُوا لِرَبِّكُم مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا
مَرَدَّ لَهُ مِنَ اللَّهِ مَا لَكُم مِّن مَّجَالٍ
يَوْمَئِذٍ وَمَا لَكُم مِّن نَّكِيرٍ ﴿٤٧﴾

Man is ingrate

48. So if they turn away, then We have not sent you as a guard over them. Upon you is not except to convey (the message). And indeed, when We cause man to taste of mercy from Us, he rejoices in it. And if an evil befalls them for what their own hands have sent forth, then indeed, man (becomes) ingrate.

فَإِن أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا
إِنَّ عَلَيْكَ إِلَّا الْبَلْغُ وَإِنَّا إِذَا أَذَقْنَا
الْإِنْسَانَ مِنَّا رَحْمَةً فَفَرِحَ بِهَا وَإِن تُصِيبَهُمْ
سَيِّئَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ الْإِنْسَانَ
كُفُورٌ ﴿٤٨﴾



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