



056-AlWaqiah أَلْوَاقِعَةُ

Journey of a Reader through Three Different Worlds

1-6 Reader's Attention is Drawn to the End of Time and End of this World

1. When the inevitable event happens. 2. There shall be none to deny its happening. 3. Abasing (some), exalting (others). 4. When the earth is shaken with convulsion. 5. And the mountains are broken down, crumbling. 6. So they become as scattered dust.

إِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾ لَيْسَ لِمَنْ لَوْعَتِهَا كَاذِبَةٌ ﴿٢﴾
 خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾ إِذَا رُجَّتِ الْأَرْضُ رَجًا ﴿٤﴾
 وَبُسَّتِ الْجِبَالُ بَسًّا ﴿٥﴾ فَكَانَتْ هَبَاءً مُنْبَثًّا ﴿٦﴾

07 Next - People will be Raised from Graves-Mankind Divided into 3 groups

7. And you become three kinds.

وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ﴿٧﴾

08-10 People of - Right Hand Side - Left Hand Side - Foremost

8. So those on the right hand. What of those on the right hand. 9. And those on the left hand. What of those on the left hand. 10. And those foremost, the foremost in the race.

فَأَصْحَابُ الْمَيْمَنَةِ ﴿٨﴾ مَا أَصْحَابُ الْمَيْمَنَةِ ﴿٩﴾
 وَأَصْحَابُ الْمَشْأَمَةِ ﴿١٠﴾ مَا أَصْحَابُ الْمَشْأَمَةِ ﴿١١﴾
 وَالسَّابِقُونَ السَّابِقُونَ ﴿١٢﴾

11-26 Who are the People at Foremost – Their Reward

11. They will be those nearest. 12. In the Gardens of delight. 13. A multitude from among the former people. 14. And a few from among those of later people. 15. On jeweled couches. 16. Reclining on them, facing each other. 17. There wait on them immortal youths. 18. With

أُولَئِكَ الْمُقَرَّبُونَ ﴿١٣﴾ فِي جَنَّاتٍ النَّعِيمِ ﴿١٤﴾
 ثُلَّةٌ مِّنَ الْأَوَّلِينَ ﴿١٥﴾ وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٦﴾
 عَلَى سُرُرٍ مَّوْضُونَةٍ ﴿١٧﴾ مُتَّكِنِينَ عَلَيْهَا ﴿١٨﴾
 مُتَقَابِلِينَ ﴿١٩﴾ يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿٢٠﴾

goblets, and pitchers, and a cup from a pure spring. 19. No headache will they get therefrom, nor will they be intoxicated. 20. And fruit, whichever they may choose. 21. And the flesh of fowls, whatever they may desire. 22. And fair ones with wide lovely eyes. 23. The likeness of well guarded pearls. 24. Reward for what they used to do. 25. They shall not hear therein vain talk, nor sinful speech. 26. Except the saying: "Peace, Peace."

بِأَكْوَابٍ وَأَبَارِيقَ وَكَاسٍ مِّن مَّعِينٍ ۙ
لَّا يُصَدَّعُونَ عَنْهَا وَلَا يُنزِفُونَ ۙ وَفَاكِهَةٍ
مِّمَّا يَتَخَيَّرُونَ ۙ وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ۙ
وَحُورٍ عِينٍ ۙ كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ
جَزَاءً ۙ بِمَا كَانُوا يَعْمَلُونَ ۙ لَّا
يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيَمًا ۙ إِلَّا قِيلًا
سَلَامًا ۙ

27-40 Who are the People of Right Hand Side – Their Reward

27. And those on the right hand, what of those on the right hand. 28. Among thornless lote trees. 29. And clustered plantains. 30. And outspread shade. 31. And water gushing. 32. And abundant fruits. 33. Neither out of reach, nor forbidden. 34. And upraised couches. 35. Surely, We have created them a (new) creation. 36. And made them virgins. 37. Loving, of equal age. 38. For those on the right hand. 39. A multitude of those from among the former. 40. And a multitude of those from among the later.

وَأَصْحَابِ الْيَمِينِ ۙ مَا أَصْحَابِ الْيَمِينِ ۙ
فِي سِدْرٍ مَّخْضُودٍ ۙ وَطَلْحٍ مَّنضُودٍ ۙ
وَظِلِّ تَمُودٍ ۙ وَمَاءٍ مَّسْكُوبٍ ۙ
وَفَاكِهَةٍ كَثِيرَةٍ ۙ لَّا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ۙ
وَفُرُشٍ مَّرْفُوعَةٍ ۙ إِنَّا أَنْشَأْنَاهُنَّ
إِنْشَاءً ۙ فَجَعَلْنَاهُنَّ أَبْكَارًا ۙ عُرْبًا
أَتْرَابًا ۙ لِأَصْحَابِ الْيَمِينِ ۙ ثَلَاثَةٌ مِّنَ
الْأُولَئِينَ ۙ وَثَلَاثَةٌ مِّنَ الْآخِرِينَ ۙ

41-56 Who are the People of Left Hand Side – Their Reward

41. And those on the left hand, what of those on the left hand. 42. In the scorching wind and the boiling water. 43. And the shadow of black smoke. 44. Neither cool nor

وَأَصْحَابِ الشِّمَالِ ۙ مَا أَصْحَابِ الشِّمَالِ ۙ
فِي سَمُومٍ وَحَمِيمٍ ۙ وَظِلِّ مِّن يَّجْمُومٍ ۙ
لَّا بَارِدٍ وَلَا كَرِيمٍ ۙ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ

refreshing. 45. Indeed they were, before that, indulging in luxury. 46. And they used to persist in great sin. 47. And they used to say: "When we are dead and become dust and bones, shall we indeed be resurrected." 48. And our forefathers of before. 49. Say: "Surely the former and the later." 50. "Shall be gathered together to an appointed meeting of a known day" 51. "Then indeed, you the deviators, the deniers." 52. "You will eat of the tree of zaqqum." 53. "Then you fill with it your bellies." 54. "Then you will drink on it from the boiling water." 55. "So you will drink as drink the thirsty camels." 56. This will be their welcome on the Day of Judgment.

مُتْرَفِينَ ۝ وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ
 الْعَظِيمِ ۝ وَكَانُوا يَقُولُونَ ۝ أَيُّدَا مِثْنَا وَكُنَّا
 تُرَابًا وَعِظَامًا ءَأِنَّا لَمَبْعُوثُونَ ۝ أَوْ أَبَاؤُنَا
 الْأَوَّلُونَ ۝ قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ۝
 لَمَجْمُوعُونَ ۝ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ ۝ ثُمَّ
 إِنَّكُمْ أَيُّهَا الضَّالُّونَ الْمُكَذِّبُونَ ۝ لَأَكَلُونَ
 مِنْ شَجَرٍ مِّنْ زَقُّومٍ ۝ فَمَا لَوْ أَنَّ مِنْهَا
 الْبُطُونَ ۝ فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ۝
 فَشَرِبُونَ شُرْبَ الْهَيْمِ ۝ هَذَا نُزْلُهُمْ يَوْمَ
 الدِّينِ ۝

57 Dear Reader-Back to Earth-We Created you so Answer the 4 Questions

57. We have created you, then why do you not confirm.

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ ۝

58-62 Question-1

58. So have you seen that which you emit. 59. Is it you who create it or are We the Creator. 60. We have decreed death among you, and We are not to be outdone. 61. In that We may change your likeness, and create you in (forms) that you do not know. 62. And indeed you know the first creation. Why then you do not take heed.

أَفَرَأَيْتُمْ مَا يُمْنُونَ ۝ ءَأَنْتُمْ تَخْلُقُونَهُ أَمْ
 نَحْنُ الْخَالِقُونَ ۝ نَحْنُ قَدَّرْنَا بَيْنَكُمُ الْمَوْتَ
 وَمَا نَحْنُ بِمَسْبُوقِينَ ۝ عَلَىٰ أَنْ نُبَدِّلَ
 أَمْثَالَكُمْ ۝ وَنُنشِئَكُمْ فِي مَا لَا تَعْلَمُونَ ۝
 وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا
 تَذَكَّرُونَ ۝

63-67

Question-2

63. So have you seen that which you sow (cultivate). 64. Is it you who make it grow, or are We the grower. 65. If We will, We could turn it into chaff, you would then be left lamenting. 66. Surely, we are laden with debt. 67. Nay, but we are deprived.

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾
أَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾ لَوْ نَشَاءُ لَجَعَلْنَاهُ
حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ ﴿٦٥﴾ إِنَّا لَمُعْرِمُونَ
﴿٦٦﴾ بَلْ نَحْنُ مُحْرِمُونَ ﴿٦٧﴾

68-70

Question-3

68. So have you seen the water that you drink. 69. Is it you who cause it to come down from the rain clouds, or do We cause it to come down. 70. If We will, We could make it bitter. Then why do you not give thanks.

أَفَرَأَيْتُمْ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٦٨﴾
أَنْزَلْنَاهُ مِنَ الْمُنْزِلِ أَمْ نَحْنُ الْمُنْزِلُونَ ﴿٦٩﴾ لَوْ
نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ ﴿٧٠﴾

71-73

Question-4

71. So have you seen the fire that you kindle. 72. Is it you who made to grow the tree thereof, or are We the grower. 73. We have made it a remembrance and a provision for the dwellers in the wilderness.

أَفَرَأَيْتُمْ النَّارَ الَّتِي تُورُونَ ﴿٧١﴾
أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِئُونَ ﴿٧٢﴾ نَحْنُ
جَعَلْنَاهَا تَذْكَرًا وَرَمَاءًا لِلْمُقْوِينَ ﴿٧٣﴾

74-82 Now Think of the Greatness of Your Lord and Truth of AlQuran

74. So glorify the name of your Lord, the Supreme. 75. Then nay, I swear by the places of the stars. 76. And surely, that is indeed a great oath, if you could know. 77. Indeed, this is a glorious Quran. 78. In a Book, well guarded. 79. Which none can touch but the purified. 80. A revelation from the Lord of the Worlds. 81. Then is it to this statement that you scorn. 82. And

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٧٤﴾ فَلَا أُقْسِمُ
بِمَوَاقِعِ النُّجُومِ ﴿٧٥﴾ وَإِنَّهُ لَقَسَمٌ لَّوْ تَعْلَمُونَ
عَظِيمٌ ﴿٧٦﴾ إِنَّهُ لَقُرْآنٌ كَرِيمٌ ﴿٧٧﴾ فِي كِتَابٍ
مَّكُونٍ ﴿٧٨﴾ لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾
تَنْزِيلٌ مِّنْ رَبِّ الْعَالَمِينَ ﴿٨٠﴾ أَفَبِهَذَا
الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ ﴿٨١﴾ وَتَجْعَلُونَ

you make it your livelihood that you should declare it false.

بِرِزْقِكُمْ أَنْتُمْ تَكْذِبُونَ ﴿٨٧﴾

83-87 Now Reader's Attention is Drawn to a Person Departing from this World and Reader is Standing next to the Dying Person

83. So why not, when (the soul) comes up to the throat (of the dying). 84. And you are at that moment looking. 85. And We are closer to him than you, but you do not see. 86. Then why not, if you are exempt from account. 87. Bring it back (the soul), if you are truthful.

فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾ وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٤﴾ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ ﴿٨٥﴾ فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾ تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾

88-89 Does the Dying Person Belong to the Foremost Group

88. Thus, then if he was of those brought near. 89. (For him is) comfort and good provision and the Garden of bliss.

فَأَمَّا إِنْ كَانَ مِنَ الْمُقْرَبِينَ ﴿٨٨﴾ فَرَوْحٌ وَرَيْحَانٌ ﴿٨٩﴾ وَجَنَّتْ نَعِيمٌ ﴿٩٠﴾

90-91 Does the Dying Person Belong to the Right Hand Group

90. And thus, if he was of those on the right hand. 91. Then peace be to you from those on right hand.

وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾ فَسَلَامٌ لَكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾

92-94 Does the Dying Person Belong to the Left Hand Group

92. And thus, if he was of the deniers, gone astray. 93. Then the welcome will be of boiling water. 94. And burning in Hell.

وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ الضَّالِّينَ ﴿٩٢﴾ فَنُزُلٌ مِّنْ حَمِيمٍ ﴿٩٣﴾ وَتَصْلِيَةٌ جَهِيمٍ ﴿٩٤﴾

95-96 All this is Truth and Glory Belongs to Your Lord

95. Indeed this, it is truth with certainty. 96. So glorify the name of your Lord, the Supreme.

إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

So Dear Reader

Tomorrow you will be laying on the same bed as the person who just died. So which group would you like to join. You still have some time. Think about it.