

What Man Thinks What Allah Knows

What Man Thinks - What Allah Knows As Mentioned in AlQuran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlBaqarah2:214 Man thinks he will enter Jannat without worldly trial

Or do you think that you will enter Paradise, while such (trial) has not come to you as the like of (that which came to) those who passed away before you. They were afflicted with poverty and adversity, and they were shaken until the messenger and those who believed with him said: "When will be the help of Allah." Yes certainly, Allah's help is near.

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ
مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسَّتْهُمُ
الْبَأْسَاءُ وَالضَّرَّاءُ وَزُلْزِلُوا حَتَّى يَقُولَ
الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَى نَصْرُ اللَّهِ
آلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ

AalImran3:142 Man thinks he will enter Jannat without worldly trial

Or do you think that you will enter Paradise, and Allah has not yet made evident those of you who strive (in His cause), and made evident the steadfast.

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ
الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ

AalImran3:78 Some people distort Book of Allah to deceive other people

And indeed, among them is a party who distort the Scripture with their tongues, so you may think that (what they say) is from the Scripture, and it is not from the Scripture. And they say: "This is from Allah," and it is not from Allah. And they speak a lie against Allah and they know (it).

وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلْوَنَ أَسْمَاءَهُمْ بِالْكِتَابِ
لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَ
يَقُولُونَ هُوَ مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ
وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ

AalImran3:169 Those who are killed for the cause of Allah are not dead

And do not think of those who are killed in the way of Allah as dead. Nay but, they are alive with their Lord, they are given provision.

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا ۗ
بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ

AalImran3:178,180,188 Is holding back, miserliness, respite good for people

And let not those who disbelieve think that the respite We give them is good for them. We only give them respite that they may increase in sin. And for them is a humiliating punishment.

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا أُمِّمُوا لَهُمْ خَيْرٌ
لِّأَنفُسِهِمْ ۗ إِنَّمَا مُمِّمُوا لَهُمْ لِيُزَادُوا إِثْمًا ۗ وَهُمْ
عَذَابٌ مُّهِينٌ

And let not those who withhold that which Allah has bestowed upon them of His bounty think that it is better for them. Nay, it is worse for them.

وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَنَّهُمْ اللَّهُ مِنْ
فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ ۗ بَلْ هُوَ شَرٌّ لَّهُمْ ۗ

Do not think that those who rejoice in what they have brought about, and they love to be praised for what they have not done. So do not think them (to be) in safety from the punishment. And for them is a painful punishment.

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا آتَوْا وَيُحِبُّونَ أَن
يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِّنَ
الْعَذَابِ ۗ وَهُمْ عَذَابٌ أَلِيمٌ

AlAaraf7:30 Friends of Shaitan think they are guided

A group He has guided, and (another) group deserved straying upon them. Surely, they are those who took the devils for protecting supporters, instead of Allah, and they think that they are guided.

فَرِيقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلَالَةُ ۗ إِنَّهُمْ
اتَّخَذُوا الشَّيَاطِينَ أَوْلِيَاءَ مِن دُونِ اللَّهِ ۗ
يَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ

AlAnfaal8:59 Disbelieve suppose they can outstrip Allah

And let not those who disbelieve suppose they can outstrip (Allah's Purpose). Surely they can not escape.

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا سَبَقُوا ۗ إِنَّهُمْ لَا
يُعْجِزُونَ

Ibrahim14:42 Allah is not unaware of what the wrong doers do

And do not think that Allah is unaware of what the wrong doers do. He merely gives them respite until a day wherein eyes will stare in horror.

وَلَا تَحْسِبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ
إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ

AlKahaf18:102,104 People take others as protecting friends not Allah

Do then those who disbelieve think that they can take My slaves instead of Me as protecting friends. Indeed, We have prepared Hell for the disbelievers as a lodging.

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ
دُونِي أَوْلِيَاءَ إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا

Those whose efforts have been wasted in the life of the world, and they think that they are doing good in work.

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ
يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا

AlMominoon23:55,56,115 Abundance of wealth and sons is a test

Do they think that because We have granted them with abundance of wealth and sons. - We hasten for them with good things. But they do not perceive. - Did you then think that We had created you without any purpose, and that you would not be brought back to Us.

أَيَحْسَبُونَ أَنَّمَا مُهِدْنَاهُمْ بِهِ مِنْ مَّالٍ وَبَنِينَ -
نُسَارِعُ لَهُمْ فِي الْخَيْرَاتِ ۗ بَلْ لَا يَشْعُرُونَ -
أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا
تُرْجَعُونَ

AnNoor24:39,57 Evil deeds are as a mirage in a desert

And those who disbelieve, their deeds are as a mirage in a desert. The thirsty one thinks it to be water, until when he comes up to it, he does not find it to be anything, and he finds Allah with him, so He will pay him his due. And Allah is swift at reckoning.

وَ الَّذِينَ كَفَرُوا أَعْمَاهُمْ كَسْرَابٌ بِقَيْعَةٍ
يَحْسَبُهُ الظَّمَانُ مَاءً ۗ حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ
شَيْئًا ۗ وَ وَجَدَ اللَّهَ عِنْدَهُ فَوَفَّاهُ حِسَابَهُ ۗ وَاللَّهُ
سَرِيعُ الْحِسَابِ

Do not think that those who disbelieve can escape in the land. And their abode shall be the Fire, and worst indeed is that destination.

لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا لَهُمْ مِنَ النَّارِ وَلَا يَبْتَئِسُ الْمُصِيبُ

AlFurqan25:44 Those who hear not or understand are like cattle.

Or do you think that most of them hear or understand. They are not except like the cattle. But they are even farther astray from the path.

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا

AnNamel27:88 Firm mountains will be like clouds when world ends

And you will see the mountains thinking them as firmly fixed, and they shall pass away as the passing away of the clouds. The work of Allah who perfected all things. Indeed He is Well-Aware with what you do.

وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ صُنِعَ اللَّهُ الَّذِي أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ

AlAnkaboot29:2,3,4 People will be tested in this worldly life

Do people think that they will be left alone because they say: We believe, and they will not be tested. -And certainly, We have tested those who were before them. Thus Allah will surely make evident those who are truthful, and He will surely make evident the liars. - Or do those who do evil deeds think that they can outrun (escape) Us. Evil is what they judge.

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ - وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَ لَيَعْلَمَنَّ الْكٰذِبِينَ - أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا سَاءَ مَا يَحْكُمُونَ

AzZukhuruf43:37,80 Those who hinder others think they are guided

And indeed, they hinder them (others) from the way, and they think that indeed they are guided. - Or do they think that We hear not their secrets and their private conversations. Yes, and Our messengers are with them recording.

وَإِنَّهُمْ لَيَصُدُّوهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ أَنَّهُمْ مُهُتَدُونَ - أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَىٰ وَرُسُلْنَا لَدَيْهِمْ يَكْتُبُونَ

AlJasia45:21 Evil deeds and righteous people are not equal

Or do those who commit evil deeds suppose that We shall make them as those who believe and do righteous deeds. (So that) their life and their death should be alike. Evil is that what they judge.

أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ
كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً لَحْيَاهُمْ
وَمَمَاتُهُمْ سَاءَ مَا يَحْكُمُونَ

Muhammad47:29

Or do they think, those in whose hearts is a disease, that Allah will never expose the impurity of their hearts.

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ
يُخْرِجَ اللَّهُ أَضْغَانَهُمْ

AlMujadilah58:18 On the Day of Judgment some people will think they are right

The Day when Allah will resurrect them all together, then they shall swear to Him as they swear to you, and they think that they have something (to stand upon). Is it not indeed they who are the liars.

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا
يَحْلِفُونَ لَكُمْ وَيَحْسَبُونَ أَنَّهُمْ عَلَى شَيْءٍ آلَا
إِنَّهُمْ هُمُ الْكَاذِبُونَ

AlQiamah75:3,4 Does man think that Allah shall not assemble his bones

Does man think that We shall not assemble his bones. - Yes, We have the power on putting together his fingertips.

أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْمَعَ عِظَامَهُ - بَلَى
قَدِيرِينَ عَلَى أَنْ نُسَوِّيَ بَنَانَهُ

AlBalad90:5-7 Does man think that no one has authority over him

Does he think that no one will have power over him. - He says, "I have squandered heaps of wealth." - Does he think that no one has seen him.

أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ - يَقُولُ
أَهْلَكْتُ مَالًا لُبَدًا - أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ

AlHumazah104:3 Man thinks that his wealth will make him last forever

He thinks that his wealth will make him last forever.

يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ

