

Man is Paid What He Earns

Man is Paid What He Earns كسب As Mentioned in AlQuran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlAnaam6:3,70,120,164 Allah knows what man is earning of his deeds

And He is Allah in the heavens and in the earth. He knows what you conceal and what you reveal, and He knows what you earn.

وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ يُعَلِّمُ سِرَّكُمْ وَ
جَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ

And leave alone those who take their religion for a play and amusement, and whom the life of the world has deluded. And remind with it (Quran) lest a soul be destroyed by what it has earned. It has besides Allah no protector, nor intercessor. And if he offers every ransom, it will not be accepted from him. Such are those who deliver themselves to ruin because of what they have earned. For them will be a drink of boiling water, and a painful punishment because they used to disbelieve.

وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَ هُوًا وَ غَرْتَهُمْ
الْحَيَاةُ الدُّنْيَا وَ ذَكَّرْتَهُمْ أَنْ تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ
لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ وَإِنْ تَعَدِلْ
كُلَّ عَدَلٍ لَا يُؤْخَذُ مِنْهَا أُولَئِكَ الَّذِينَ أُبْسِلُوا بِمَا
كَسَبُوا لَهُمْ شَرَابٌ مِنْ حَمِيمٍ وَ عَذَابٌ أَلِيمٌ بِمَا
كَانُوا يَكْفُرُونَ

And leave the apparent of sin and the concealed thereof. Indeed, those who earn sin will be recompensed for that which they used to commit.

وَذَرُوا ظَاهِرَ الْأَثَمِ وَ بَاطِنَهُ إِنَّ الَّذِينَ يَكْسِبُونَ
الْأَثَمَ سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ

Say: "Is it other than Allah shall I seek as a Lord, and He is the Lord of all things. And each soul earns not except against itself. And no bearer of burdens will bear the burden of others. Then to your Lord is your return, then He will indeed inform you of that wherein you used to differ.

قُلْ أَغْيَبَ اللَّهُ أَبْغَى رَبًّا وَ هُوَ رَبُّ كُلِّ شَيْءٍ وَلَا
تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ
أُخْرَى ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ
فِيهِ تَخْتَلِفُونَ

AlBaqarah2:79,81,134,202, Those who altered Book of Allah will pay

Then woe be to those who write the Scripture with their own hands, then they say, "This is from Allah," that they may sell it for a small price. Then woe be to them for that which their hands have written, and woe be to them for that which they earn.

فَوَيْلٌ لِلَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ
هَذَا مِنْ عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا فَوَيْلٌ
لَهُمْ يَمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ يَمَّا يَكْسِبُونَ

Nay, but whoever has earned evil, and his sin has surrounded him. Then such are the companions of the Fire. They will abide therein forever.

بَلَى مَنْ كَسَبَ سَيِّئَةً وَ آحَاطَ بِهَا خَطِيئَتُهُ
فَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

That was a nation which has passed away. For them is that which they earned, and for you is what you earn. And you will not be asked of what they used to do.

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَ لَكُمْ مَّا
كَسَبْتُمْ وَلَا تَسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ

Those, for them is a portion of what they have earned. And Allah is swift at reckoning.

أُولَئِكَ لَهُمْ نَصِيبٌ مِمَّا كَسَبُوا وَاللَّهُ سَرِيعُ الْحِسَابِ

AlBaqarah2:281,286 Every soul will pay back what it earned

And fear a day in which you will be returned to Allah. Then every soul will be paid in full that which it has earned, and they will not be wronged.

وَ اتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ
مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

Allah does not burden a person beyond his capacity. For him is what (good) he earned, and upon him (is punishment of) what (evil) he has earned.

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ
وَ عَلَيْهَا مَا اكْتَسَبَتْ

AalImran3:25 Day of gathering is the day of payment of worldly earning

So how is it when We gather them on a Day about which there is no doubt. And each soul will be paid in full what it has earned, and they will not be wronged.

فَكَيْفَ إِذَا جَمَعْتَهُمْ لِيَوْمٍ لَا رَيْبَ فِيهِ وَ وُفِّيَتْ كُلُّ
نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

AnNisa4:111,112 Blaming innocent of your sin is an evil earring

And whoever earns sin, he then earns it only against himself. And Allah is All Knowing, All Wise.

وَ مَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ وَ كَانَ
اللَّهُ عَلِيمًا حَكِيمًا

And whoever earns a fault or a sin, then throws (blames) it upon the innocent,

وَ مَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِ بَرِيئًا فَقَدِ

then indeed, he has burdened himself with a slander and a manifest sin.

اِحْتَمَلَ بُهْتَانًا وَاِثْمًا مُّبِينًا

AlMaida5:38

Exemplary punishment for thief

And the male thief and the female thief, cut off their hands. A recompense for what they earned, an exemplary punishment from Allah. And Allah is All Mighty, All Wise.

وَالسَّارِقِ وَالسَّارِقَةِ فَاقْطَعُوا اَيْدِيَهُمَا جَزَاءً
بِمَا كَسَبَا نَكَالًا مِّنَ اللّٰهِ وَاللّٰهُ عَزِيزٌ حَكِيمٌ

AlAaraf7:39 People in Hell will blame each other of what they earned

And the first of them will say to the last of them: "Then you had no favor over us, so taste the punishment for what you used to earn."

وَقَالَتْ اُولٰٓئِهِمْ لِاٰخَرِهِمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِنْ
فَضْلٍ فذُو قُوٰلٍ الْعَذَابِ بِمَا كُنْتُمْ تَكْسِبُوْنَ

AlAaraf7:96 Nations lost worldly blessings of what their hands earned

And if only the people of the townships had believed and feared. Certainly, We would have opened for them blessings from the heaven and the earth. But they denied. So We seized them for what they used to earn.

وَلَوْ اَنَّ اَهْلَ الْقُرَىٰ اٰمَنُوْا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِمْ
بَرَكَاتٍ مِّنَ السَّمَآءِ وَالْاَرْضِ وَلٰكِنْ كَذَّبُوْا
فَاَخَذْنَاهُمْ بِمَا كَانُوْا يَكْسِبُوْنَ

AtTauba9:82 Laugh little but you will cry for what you are earning

So let them laugh a little, and they will weep much, as the recompense for what they used to earn.

فَلْيَضْحَكُوْا قَلِيْلًا وَّ لْيَبْكُوْا كَثِيْرًا جَزَاءًۢ بِمَا كَانُوْا
يَكْسِبُوْنَ

Younus10:7,8,27 People are happy here but their abode is fire

Indeed, those who do not expect the meeting with Us, and are content with the life of the world, and are satisfied with it. And those who are neglectful of Our revelations. - Those, their abode will be the Fire because of what they used to earn.

اِنَّ الَّذِيْنَ لَا يَرْجُوْنَ لِقَاءَنَا وَّرَضُوْا بِالْحَيٰوةِ الدُّنْيَا وَاَطْمَآنَنُوْا بِهَا وَالَّذِيْنَ هُمْ عَنْ آيٰتِنَا غٰفِلُوْنَ -
اُولٰٓئِكَ مَا وٰهُمْ النَّارُ بِمَا كَانُوْا يَكْسِبُوْنَ

And those who have earned evil deeds, the recompense of an evil deed is the like thereof, and ignominy will cover them. They will not have from Allah any defender. It will be as if their faces are covered with pieces from the night, so dark. Those are the companions of the Fire. They will abide therein forever.

وَالَّذِيْنَ كَسَبُوا السَّيِّاٰتِ جَزَاءًۢ سَيِّئَةًۢ بِمِثْلِهَا وَا تَرٰهُمُ زٰلَمًاۢ مَا هُمْ مِّنَ اللّٰهِ مِنْ عَاصِمٍۭ كَاٰمَنًا
اَغْشِيَتْ وُجُوْهُهُمْ قِطْعًا مِّنَ الْيَلِْلِ مُظْلِمًاۢ اُولٰٓئِكَ
اَصْحٰبُ النَّارِ هُمْ فِيْهَا خٰلِدُوْنَ

ARaad13:42

The deeds of disbelievers are wasted

And indeed, those who were before them did devise plots, but to Allah belongs the plan entirely. He knows what every soul earns. And the disbelievers will soon know for whom will be the final home.

وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ الْمَكْرُ جَمِيعًا
يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ وَسَيَعْلَمُ الْكُفْرُ لِمَنْ
عُقْبَى الدَّارِ

Ibrahim14:18

Those who disbelieve, their deeds are wasted

The parable of those who disbelieve in their Lord is (that) their deeds are like ashes, which the wind blows furiously on a stormy day. No power have they over anything that they have earned. That is the straying, far away.

مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أَعْمَاهُمْ كَرَمَادٍ
اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ مِمَّا
كَسَبُوا عَلَى شَيْءٍ ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ

AlKahaf18:58

Allah's mercy delays punishment

And your Lord is Most Forgiving, Owner of Mercy. If He were to call them to account for what they have earned, surely He would have hastened for them the punishment. But for them is an appointed time, they will never find beyond which an escape.

وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ لَوْ يُؤَاخِذُهُمْ
بِمَا كَسَبُوا لَعَجَلْ لَهُمُ الْعَذَابُ بَلْ لَهُمْ مَوْعِدٌ لَنْ
يُجِدُوا مِنْ دُونِهِ مَوْجِلًا

ArRoom30:41

Man is causing corruption on earth

Corruption has appeared on land and sea because of (evil) what the hands of people have earned, that He may make them taste a part of what they have done, that perhaps they may return.

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ
لِيذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ

AlAhzab33:58

Causing pain to believing man and women is like carrying sin

And those who cause harm to believing men and believing women for what they have not earned (deserved), then they have certainly born on themselves the burden of a slander and a manifest sin.

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا
اُكْتَسَبُوا فَقَدِ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُبِينًا

